



ALPINE CITY PLANNING COMMISSION MEETING

NOTICE is hereby given that the **PLANNING COMMISSION** of Alpine City, Utah will hold a **Regular Meeting** at **Alpine City Hall**, 20 North Main, Alpine, Utah on **Tuesday, May 4, 2010 at 7:00 pm** as follows:

I. GENERAL BUSINESS

- A. Welcome and Roll Call
- B. Prayer/Opening Comments: Steve Cosper

II. CITIZEN COMMENT

Any person wishing to comment on any item not on the agenda may address the Planning Commission at this point by stepping to the microphone and giving his or her name and address for the record.

III. ACTION ITEMS

- A. Conditional Use Permits for Home Occupations
 - Valasa Construction Inc. – 39 Preston Dr. – Lynn Anderson
 - Eric Harmsen Piano Craftsman, LLC – 307 S. Alpine Dr. – Eric Harmsen
 - Randal Steadman Fine Art – 1048 Village Way – Randal Steadman
- B. Development Code – Section 3.23.7.3 (Home Occupations)
 - The Planning Commission will consider proposed amendments to Section 3.23.7.3 (Home Occupations), including a requirement for home occupations to be inspected by the Building Official and/or Fire Marshal.
- C. Development Code – Article 3.9 (Planned Residential Developments – PRD)
 - The Planning Commission will consider proposed amendments to Article 3.9 (Planned Residential Developments), including reducing the bonus density given for private open space.
- D. Development Code – Section 3.1.11 (Definitions)
 - The Planning Commission will consider proposed amendments to Section 3.1.11 (Definitions), including clarifying the definition of a “residence”.
- E. Development Code – Article 3.27 (Clean Streets)
 - The Planning Commission will consider recommending the removal of Article 3.27 from the Development Code and incorporating the Clean Streets ordinance into the Municipal Code as part of the proposed Storm Water Ordinance.

IV. COMMUNICATIONS

V. APPROVAL OF MINUTES

Planning Commission minutes of April 6, 2010

ADJOURN

Chairman Jannicke Brewer
April 30, 2010

THE PUBLIC IS INVITED TO ATTEND ALL PLANNING COMMISSION MEETINGS. If you need a special accommodation to participate in the meeting, please call the City Recorder's Office at 801-756-6347 ext. 122.

CERTIFICATION OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Orem, UT and local newspapers circulated in Alpine, UT. This agenda is also available on the City's web site at www.alpinecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html.